## **Agenda**



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### A MEETING OF THE

## **Cabinet**

### WILL BE HELD ON THURSDAY 3 DECEMBER 2015 AT 6.00 PM

# MEETING ROOM 1, 135 EASTERN AVENUE, MILTON PARK, MILTON, OX14 4SB

### Members of the Cabinet

| Member                 | Portfolio  |
|------------------------|--|
| John Cotton (Chairman) | Leader of the Council and Cabinet member for corporate strategy, and strategic policy (including the local plan) |
| Anna Badcock           | Cabinet member for leisure, arts, communications, health and well-being, and community safety                    |
| Elizabeth Gillespie    | Cabinet member for development/building control, and housing   |
| Tony Harbour           | Cabinet member for waste, grounds maintenance, food safety and environmental health                              |
| Lynn Lloyd             | Cabinet member for IT, HR, customer services and the corporate services contract                                 |
| Jane Murphy            | Deputy Leader of the Council and Cabinet member for finance, legal and democratic services, and licensing        |
| Robert Simister        | Cabinet member for property, economic development and technical services   |

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- 1 Apologies
- 2 Declaration of disclosable pecuniary interest
- 3 Minutes of the previous meeting (Pages 3 4)

To adopt and the chairman to sign as a correct record the minutes of the Cabinet meeting held on 13 October 2015.

## 4 Public participation

#### CABINET DECISION

5 Car park fees and charges (Pages 5 - 26)

To consider the report of the head of economy, leisure and property.

### RECOMMENDATION TO COUNCIL

**6 Gambling policy** (Pages 27 - 71)

To consider the report of the head of legal and democratic services.

To consider the recommendations of the Licensing Acts Committee on the gambling policy review and to make recommendations to Council. The Licensing Acts Committee has recommended the policy as appended to the report.

7 Council tax reduction scheme grant (Pages 72 - 77)

To consider the head of finance's report.

8 Council tax base (Pages 78 - 81)

To consider the head of finance's report.

MARGARET REED

Head of Legal and Democratic Services